

# Great Big Home & Remodeling Expo

## Spring Contract for Exhibit Space Rental

April 7<sup>th</sup> & 8<sup>th</sup>, 2018 at Capital Clubhouse in Waldorf, MD

Deposit:	_____
Final Payment:	_____

Booth Cost	
Hallway Tabletop	\$350
Rounded Corner	\$650
8' x 10'	\$895
8' x 20'	\$1,790
10' x 10'	\$1,095
10' x 20'	\$2,190
10' x 30'	\$3,285
20' x 20'	\$4,190
Outside Booth	\$600
*Electricity (first 5 Amps)	\$95.00
Yes _____ No _____	Each additional
Total Amps _____	5 AMP's
	\$50.00
Total	

1 <sup>st</sup> Choice _____
2 <sup>nd</sup> Choice _____
Booth _____

Make checks payable to:  
**Ultimate Consumer Tradeshows LLC**  
 Payment by  Cash  Check  Credit Card

Entered into System: \_\_\_\_\_

### Exhibitor Information

Company Name (as it should be published –Print Clearly): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Cell #: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Web Site: \_\_\_\_\_

I am duly authorized to enter into this agreement and personally guarantee that I will hereby agree to abide by all the terms and conditions of this contract.

**SIGN HERE X** \_\_\_\_\_

Print name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_ Tax ID #: \_\_\_\_\_

*\*Cost of electric that is ordered in the week of the show will be an additional \$150.00*

Invoiced: \_\_\_\_\_ Paid in Full: \_\_\_\_\_

Please list products/services to be exhibited:

- It is agreed that the space assigned to Exhibitor shall be accepted by exhibitor.
- It is agreed that the rules and regulations as contained in the exhibitor manual are part of this contract.
- Only the products/services listed above are those we may exhibit.
- Show management reserves the right to make last minute changes in the floor plan.
- Co-Exhibitor Fee: \$500 will be charged for each additional co-exhibitor in your booth.
- In the event of non performance in any form, the Exhibitor will be liable for the full retail value of the space allotted.
- ANY late arrivals will not be allowed to set up during show hours. No exceptions.
- The exhibitor will be liable for the entire contract price for any contract.
- FULL PAYMENT MUST BE RECEIVED BY March 1, 2018. IF NOT PAID IN FULL BY THIS DATE EXHIBITOR WILL BE SUBJECT TO TERMINATION OF CONTRACT AND ALL DEPOSITS WILL BE NON-REFUNDABLE.**
- Cancellations:** If cancellation occurs prior to March 1, 2018, there will be a charge of \$500.00 per each booth.
- No cancellation refund after March 1, 2018.**
- No refunds on priority registration or partial deposits.
- In the event of default by Exhibitor, the Exhibitor agrees to pay collection costs including reasonable attorney's fees.

Accepted for Ultimate Consumer Trade shows by: \_\_\_\_\_ Date: \_\_\_\_\_



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