

# GREAT BIG Home Show

March 23th & 24th, 2024  
Capital Clubhouse in Waldorf, MD



Produced by:  
Ultimate Consumer Tradeshow  
17450 Indian Head Hwy. Accokeek, MD. 20607  
301-710-4693

Deposit: \_\_\_\_\_  
Final Payment: \_\_\_\_\_

Booth Size	X	Booth Cost
Hallway Tabletop		\$450
Rounded Corner		\$895
8' x 10'		\$1,195
8' x 20'		\$1,995
10' x 10'		\$1,295
10' x 20'		\$2,295
20' x 20'		\$4,395
Outside Booth		\$695
*Electricity (first 5 Amps)		\$95.00
Yes _____ No _____		Each
Total Amps _____		Extra 5 amps - \$50.00
<i>Electric must be ordered 48 hours before show set up date to avoid an additional \$100 late fee.</i>		Each
Total		

Select Preferred Booth:

1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

*\* Preferred booth choice depends on availability at the time of receiving contract.*

*\* Booth locations are subject to change by show promoter.*

**Exhibitor Information**

Company Name (as it should be published – Print Clearly): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Phone #: \_\_\_\_\_ Fax: \_\_\_\_\_

Cell #: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Website: \_\_\_\_\_

I am duly authorized to enter into this agreement and personally guarantee that I will hereby agree to abide by all the terms and conditions of this contract.

**SIGN HERE** X \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_ Tax ID #: \_\_\_\_\_

Payment Method:  Cash  Check # \_\_\_\_\_

Credit Card (+ 4% Service Charge)

Please make checks payable to: **Ultmate Consumer Tradeshow, LLC**

Please list products/services to be exhibited:

- It is agreed that the space assigned to Exhibitor shall be accepted by exhibitor.
- It is agreed that the rules and regulations as contained in the exhibitor manual are part of this contract.
- Only the products/services listed above are those we may exhibit.
- Show management reserves the right to make last minute changes in the floor plan.
- Co-Exhibitor Fee: \$500 will be charged for each additional o-exhibitor in your booth.
- In the event of non-performance in any form, the Exhibitor will be liable for the full retail value of the space allowed.
- ANY late arrivals will not be allowed to set up during show hours. No exceptions.
- The exhibitor will be liable for the entire contract price for any contract.
- FULL PAYMENT MUST BE RECEIVED (2) WEEKS BEFORE START OF SHOW. IF NOT PAID IN FULL BY THIS DATE EXHIBITOR WILL BE SUBJECT TO TERMINATION OF CONTRACT AND ALL DEPOSITS WILL BE NON-REFUNDABLE.**
- Cancellations:** If cancellation occurs within 30 calendar days of show, there will be a charge of \$500.00 per each booth.
- No cancellation refund will be issued within 7 calendar days of show date.**
- No refunds on priority registration or partial deposits.
- In the event of default by Exhibitor, the Exhibitor agrees to pay collection costs including reasonable attorney's fees.
- A **4% service charge** will be added to all credit card transactions.

**FOR OFFICE USE ONLY:** Entered into System: \_\_\_\_\_ Invoiced: \_\_\_\_\_ Paid in Full: \_\_\_\_\_

Accepted for Ultimate Consumer Tradeshow by: \_\_\_\_\_ Date: \_\_\_\_\_



## Credit Card Authorization Form

Company: \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_

Cardholder's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Show(s): \_\_\_\_\_ Invoice #: \_\_\_\_\_

Please charge my:  VISA  MASTERCARD  DISCOVER  AmEx

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

- I hereby authorize a charge in the amount of \$ \_\_\_\_\_ (plus 4% service charge) as payment for exhibit space rental from Ulmate Consumer Tradeshows.
- I agree to pay the stated amount in full when billed, or in extended payments in accordance

Signature of Cardholder: \_\_\_\_\_ Date: \_\_\_\_\_

Ultimate Consumer Tradeshows, LLC  
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