

# Contract for Exhibit Space Rental

## GREAT BIG Home Show

March 28th & 29th, 2026  
Capital Clubhouse in Waldorf, MD



Produced by:  
Ultimate Consumer Tradeshow  
17450 Indian Head Hwy. Accokeek, MD. 20607  
301-710-4693

Booth Options	X	Booth Cost
Hallway Tabletop		\$550
Outside Booth		\$895
Rounded Corner		\$995
8' x 10'		\$1,295
8' x 20'		\$2,195
10' x 10'		\$1,395
10' x 20'		\$2,295
20' x 20'		\$4,395
*Electricity (upto 5 Amps)		+ \$145
*Electricity (over 5 Amps)		+ \$195
<b>**Total Due</b>		<b>\$</b>
<input type="checkbox"/> By checking this box I understand that all electric must be ordered before Wednesday 2pm the week of the show. I also understand that any electric ordered after that time a \$100 late fee will be added to our electric order.		
<input type="checkbox"/> <b>Pay by Check</b> Please make checks payable to: <b>Ultmate Consumer Tradeshow, LLC</b>		

### Exhibitor Information

PLEASE WRITE CLEARLY

Company Name (as it should be published – Print Clearly):

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Phone #: \_\_\_\_\_ Fax: \_\_\_\_\_

Cell #: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Website: \_\_\_\_\_

I am duly authorized to enter into this agreement and personally guarantee that I will hereby agree to abide by all the terms and conditions of this ontract.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_ Tax ID #: \_\_\_\_\_

\*\* Total Due: I agree to pay the stated amount in full when billed, or in extended payments in accordance

☐ **Credit Card Authorization** I hereby authorize a charge in the amount of \$ \_\_\_\_\_ +(4% service charge) at this time

\*Please charge my ☐ VISA ☐ MASTERCARD ☐ DISCOVER ☐ AMEX Card #: \_\_\_\_\_

Company Name: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Card Holders Name: \_\_\_\_\_ Security Code: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Invoice#: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Card Holder: \_\_\_\_\_

\*\* Total Due: I agree to pay the stated amount in full when billed, or in extended payments in accordance

### Select Preferred Booth:

1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

\*Preferred booth choice depends on availability at the time of receiving contract

\*Booth locations are subject to change by show promoter.

Please list products/services to be exhibited:

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 4) \_\_\_\_\_
- 4) \_\_\_\_\_

1. It is agreed that the space assigned to Exhibitor shall be accepted by exhibitor.
2. It is agreed that the rules and regulations as ontained in the exhibitor manual are part of this contract.
3. Only the products/services listed above are those we may exhibit.
4. Show management reserves the right to make last minute changes in the floor plan.
5. Co-Exhibitor Fee: \$500 will be charged for each additional o-exhibitor in your booth.
6. In the event of non-performance in any form, the Exhibitor will be liable for the full retail value of the space allowed.
7. ANY late arrivals will not be allowed to set up during show hours. No exceptions.
8. The exhibitor will be liable for the entire contract price for any contract.
9. **FULL PAYMENT MUST BE RECEIVED BEFORE START OF SHOW.**  
**IF NOT PAID IN FULL BY THIS DATE EXHIBITOR WILL BE SUBJECT TO TERMINATION OF CONTRACT AND ALL DEPOSITS WILL BE NON-REFUNDABLE.**
10. **Cancellations:** If cancellation occus within 30 calendar days of show, there will be a charge of \$500.00 per each booth.
11. **No cancellation refund will be issued within 7 calendar days of show date.**
12. No refunds on priority registration or partial deposits.
13. In the event of default by Exhibitor, the Exhibitor agrees to pay collection costs including reasonable attorney's fees.
14. A **4% service charge** will be added to all credit card transactions.

\*\* Total Due: I agree to pay the stated amount in full when billed, or in extended payments in accordance